MEDINAH

EXTENDS SALUTATIONS AND WELCOME TO HER NOBLES

NOVEMBER 26, 1926

4/6A .50

Medinah Temple

A.A.O.N.M.S.

Oasis of Chicago

requests the honor of your presence

at the

"Golden Harvest Ceremonial"

The Eleventh Month of the Golden Year of Promise

Friday, November the twenty-sixth, 1926

in the

Mosque of Medinah

Cass-Ohio and Ontario Sts., Chicago

Attest:

Samuel H. Smith
Recorder

E. Edwin Mills - *Potentate*
Richard E. Kropf - *Chief Rabban*
Edward H. Thomas - *Assistant Rabban*

Nobles:

When a Noble loves his Temple he finds pleasure in working for that Temple. And it is only in honest-to-goodness work that he really finds happiness.

Somebody said:

"Work, thank God for the might of it, the ardor, the urge, the delight of it. Work which springs from the heart's desire, setting the brain and the heart on fire."

In talking about work I do not refer to the drudgery of life, which too often we think of as work, but I refer to that effort, be it mental or physical, in whose exercise we find pleasure in knowing that the result of that work will make the world even a tiny bit better.

The Potentate of Medinah works for the Temple but so do hundreds of others and they enjoy it because the kind of work they do is going to make your Temple a better and bigger Temple. To those hundreds who, year in and year out, do the work, let us help them all we can so that we can consistently and honestly say:

Medinah grows bigger and better each year.

Yours in the faith,

E. E. Mills

Potentate

Every Real Mason Should Be a Shriner

Recorder's Page

CANDIDATES must report to the Recorder in his office, 14 East Ohio Street, to sign the constitution and by-laws any time between the hours of 9:00 A. M. and 4:00 P. M. or 9:00 A. M. to 12:00 Noon on Friday, November 26, 1926.

NOBLES—Send in the petition of your friend whom you have long wished was a member of your shrine—Do not wait. Do it now.

Don't forget the Recorder has some 1926 cards in the office, if yours is one of these send your $12.00 *now*. No Temple can carry a member on the books whose dues are unpaid, covering a period of two years. And further: You cannot be vouched for as being in good standing without current year card. This is the Imperial Potentate's ruling and we must obey.

Don't forget the Imperial law requires every member to show his 1926 card to the Outer Guard.

Don't forget the Imperial law requires the Outer Guard to see that you have signed your card. Don't be sore if he makes you do this.

Don't forget—always sign your card. An imposter may find it and use it wrongfully.

Don't forget if you are suspended in your Pre Requisite to the Shrine, you are automatically suspended in Medinah Temple.

Don't forget to wear your fez.

Don't forget—always sign your full name and give your address on all communications.

Don't forget to send in your change of address and remember the Magazine office requires *four* weeks' notice of change for the next issue.

Don't forget the Magazine is paid for out of your dues so don't send subscription money to anyone.

Don't forget the office of the Recorder is for your use and information but give the other Noble a chance.

Medinah Nobles will be interested to know that the Detroit Shrine Club, which is located in the New Masonic Temple Building, Detroit, Michigan, is open to them and this includes the guest rooms, every one of which has a bath. These rooms are available for $2.00 a day and their occupancy carries with them full club privileges—a feature which is not possible outside of the costliest clubs.

SAMUEL H. SMITH, P. P.,
Recorder.

Every Real Mason Should Be a Shriner

Medinah's Ceremonial Program

Friday, November 26, 1926

The Bronze Gates Open to the Faithful	4:00 P. M.
Dates and Salt	4:00 to 6:00 P. M.
Cinema	5:00 to 6:00 P. M.
Affairs of the Temple	6:15 P. M.
First Section of Ceremonial	7:15 P. M.
Second Section of Ceremonial	8:00 P. M.
More of the Ceremonial	8:20 P. M.

Medinah Forward

The Shriners

They have fun!—I'll tell you, they have fun! Why! Their Temples are factories where fun is created! Large classes are taught the art of fun making and fun loving. Whole oceans of fun are enjoyed by them. But, just between you and me, their fun is but a by-product of a wonderful plant: Every organization must have a reason for its existence and the Shrine has its incentive in a rapidly growing chain of Hospitals for Crippled Children. The magic of the Mystic Shrine has blossomed and the blooms are seen in beautiful clusters of modernly equipped hospitals from whose windows the smiles of children's faces peep out at you. The Shriners' Temples of fun are daily being endowed by these New Temples of Babies' Smiles.

E. E. M.
Medinah
1926

Medinah Forward

General Order from

THE IMPERIAL COUNCIL

A. A. O. N. M. S.

OFFICE OF THE IMPERIAL POTENTATE,
DAVID W. CROSLAND,
MONTGOMERY, ALA.

GENERAL ORDERS, No. 2, SERIES OF 1926 AND 1927.

IMPORTANT NOTICE RELATING to the HISTORY of the ORDER

"Es Selamu Aleikum"

Ill. and dear Noble:

I have directed the Imperial Recorder to forward to each Temple of our Order one copy of the History published by Past Imperial Potentate William B. Melish, free of charge, and direct the Imperial Recorder to send to any Noble a copy of the History upon the payment of twenty cents in postage to cover the cost of wrapping and mailing.

The number of Histories on hand is limited and they will be mailed in accordance with the receipt of the request for the same. Recorders of Temples will please insert a copy of this order in the notice of the Session next after its receipt.

Given under my hand and the seal of the Imperial Council this 20th day of July, 1926.

D. W. CROSLAND,
Imperial Potentate.

ATTEST:
B. W. ROWELL,
Imperial Recorder.

About Your Fez

Excerpts from the Imperial Laws

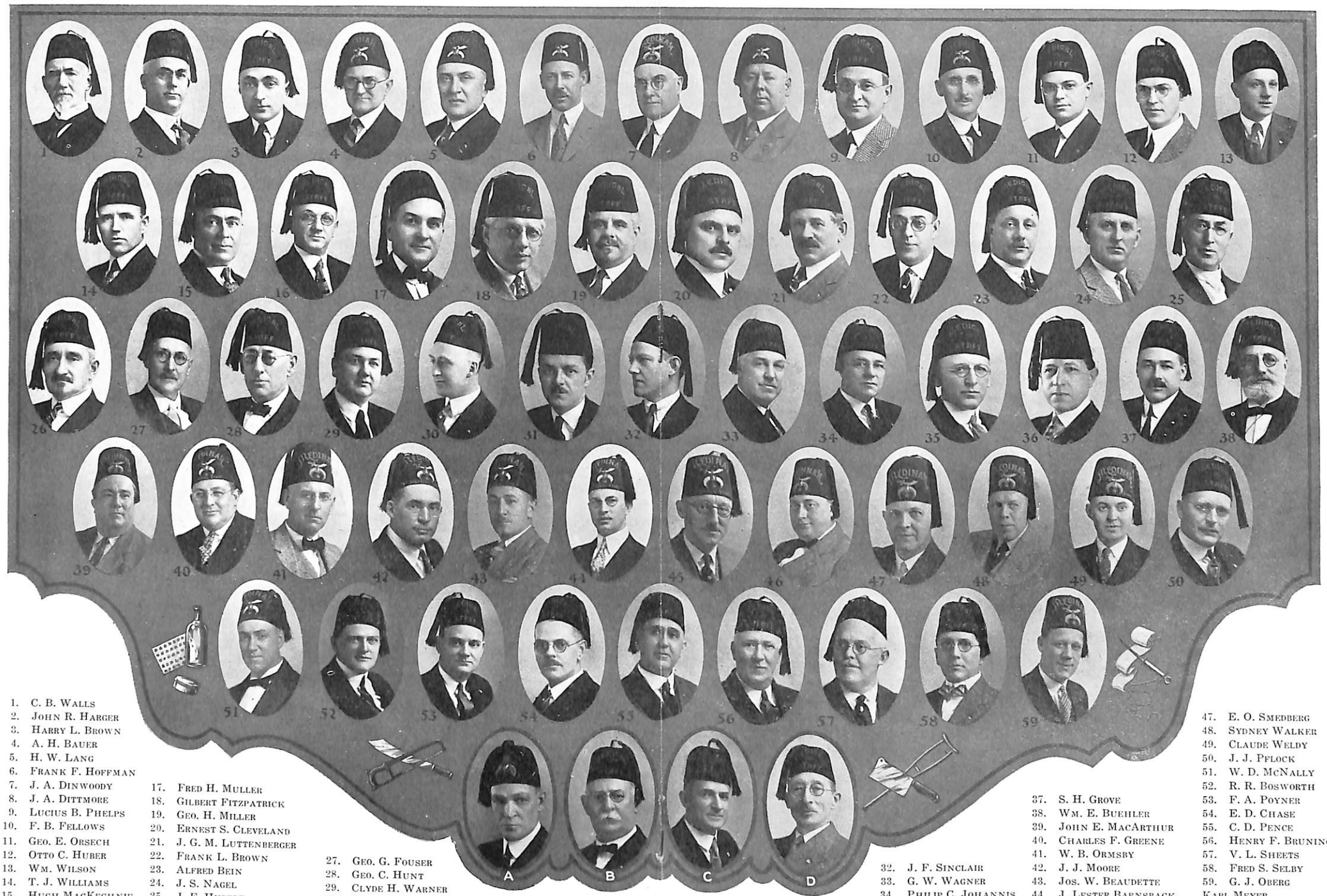
ARTICLE XIV.
REGALIA, EMBLEMS AND JEWELS.

Sec. 110. The Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head and star combined, embroidered thereon with gold and silver bullion or silk, is hereby adopted as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such. The fez is to be worn in its proper shape and without creasing or alteration; provided, that it is permissible for Potentates, Past Potentates and Recorders of Temples, as well as official uniformed organizations to have their titles embroidered in small letters on the front of the fez, near the bottom.

Sec. 113. The wearing of the Fez and the jewel of the Order on occasions other than meetings of the Temples or gatherings of Shriners under the authority of some legal body of the Order is ill advised and Potentates shall prevent such action by their members.

Medinah Forward

MEDINAH'S MEDICAL STAFF



1. C. B. Walls
2. John R. Harger
3. Harry L. Brown
4. A. H. Bauer
5. H. W. Lang
6. Frank F. Hoffman
7. J. A. Dinwoody
8. J. A. Dittmore
9. Lucius B. Phelps
10. F. B. Fellows
11. Geo. E. Orsech
12. Otto C. Huber
13. Wm. Wilson
14. T. J. Williams
15. Hugh MacKechnie
16. R. R. Ferguson
17. Fred H. Muller
18. Gilbert Fitzpatrick
19. Geo. H. Miller
20. Ernest S. Cleveland
21. J. G. M. Luttenberger
22. Frank L. Brown
23. Alfred Bein
24. J. S. Nagel
25. J. F. Hubert
26. J. M. Mershimer
27. Geo. G. Fouser
28. Geo. C. Hunt
29. Clyde H. Warner
30. Robt. A. Oakes
31. Wm. E. Howell
32. J. F. Sinclair
33. G. W. Wagner
34. Philip C. Johannis
35. I. S. Trostler
36. E. W. Bak
37. S. H. Grove
38. Wm. E. Buehler
39. John E. MacArthur
40. Charles F. Greene
41. W. B. Ormsby
42. J. J. Moore
43. Jos. W. Beaudette
44. J. Lester Barnsback
45. Edw. Papik
46. David W. Adams
47. E. O. Smedberg
48. Sydney Walker
49. Claude Weldy
50. J. J. Pflock
51. W. D. McNally
52. R. R. Bosworth
53. F. A. Poyner
54. E. D. Chase
55. C. D. Pence
56. Henry F. Bruning
57. V. L. Sheets
58. Fred S. Selby
59. G. J. Oberg

Karl Meyer

E. W. White

John Dill Robertson

A. SAMUEL S. GRAVES
B. CALVIN T. HOOD
C. WILLIAM F. BAHE
D. ARTHUR J. BEHRENDT

Gee! I'm Glad I'm Awake

It came, I suppose, of spending my evenings with a lot of these fellows called Nobles and listening in on what they had to say. I had little more than closed my eyes when the oft-imagined man from Mars arrived.

He slid in through my window on a bright descending strip of moonlight and, erupting a gleeful yip, he balanced himself on the foot of my bed. He was a large, loosely knit, pinkish being with an owlish face, and a garb of some misty stuff through which he glowed in the sketchy manner of a debilitated lightening-bug. Clasping his claw-hands over one upraised knee, and sternly fixing me with a pair of big, green, glassy eyes, he demanded in a voice full of static: "You're intent upon being a Shriner, eh!"

I managed to nod agreement.

"Well, then," he rasped, "tell me about Santa Claus. Unleash a few authorative statistics. Tell me why."

I stuttered and stammered and tried to tell him.

"Yes, yes," he popped and launched a swipe, that nearly unseated him, at a passing moth. "But why? Why? What's the big idea of your wanting to be a Shriner?"

"It's this way," my voice broke out again. "These Shriner fellows seem to have so much fun and yet with it all there seems to be a solid something, that they all agree is worth having around them."

"Remarkable!" he croaked. "I don't know when I've heard such talk. I think not since the time we Marsians figured out how many wood-peckers would grow gimlets instead of bills before legislators discovered a successful way to help the farmer."

And fishing out a large note-book, he made some scrawls in it with a pen that flowed red fire. This done, he asked—his static a little worse: "How about your heart?"

I said, "I got just as good a heart as anyone."

"Oh! Oh!" he said. "How big a heart have you?"

"As big as anybody's," said I.

"Why that's amazing," he sputtered. "Marsian farmers aren't able to anoint themselves anywhere near so niftily."

But my voice was off again: "My heart is right and my head is right and I want to be known as a Shriner because every Shriner I know is a right good American, wants to be right, for right's sake, and plays fair. That's the kind of a fellow I want to work and play with."

He stared at me bewildered for a moment and then in tones like someone disemboweling a robust tom cat, he yelled, "Why, Great Goggle-eyed Goblins! You'll have to explain, you know. It's an awful muddle."

"I don't have to explain," I declared, getting a gurgling mastery over my vocal cords. "You asked for reasons and I've given 'em to you, right straight. It's not my catastrophe if you can't understand."

"Then it's true that you really want to be a Shriner."

"That," I said, "is what I said."

He slumped to the floor with a screaking moan, and I geysered out of bed to find him gone.

The story I gave my dream visitor was, I assured him, true, nor did it represent any subconscious sorting of a freakish effect. The truth is that nothing but being a Shriner was in my thoughts and then I actually woke up.

I am a Shriner and proud of it. C. D. H.

Now then, Noble, don't forget your friends who should be members of Medinah. Get their petitions in now. It is your last chance under the present administration.

Remember:

No Ceremonial in December.
Business Meeting and Election in January.
Next Ceremonial in February.

Every Real Mason Should Be a Shriner

Facts About the Chicago Unit Shriners' Hospitals for Crippled Children

The question is frequently asked how admission may be obtained to the Shriners' Hospitals for Crippled Children. Any Noble of the Mystic Shrine may obtain an application for admission from the Recorder's office or from the office of the Hospital, or from any member of the Board of Governors. Have it properly signed and filled out and return it to the Hospital, and it will receive immediate attention.

All children between the ages of two years and under fourteen years, who are mentally sound and come from homes where the families' financial conditions will not permit them to give the child necessary care, are accepted. The Board of Governors pass upon the financial condition of the family only, and it is the duty of the Chief Surgeon to determine the physical condition of the child and the possibilities of its improvement. No restrictions of any kind are made in regard to race, creed or color.

The average duration of a child's confinement to the Hospital is from eighty to ninety days. All cases are handled without fees of any kind. In addition to strictly orthopaedic work, the Chicago Unit is fortunate in having a corps of skilled Dentists, Physicians and Surgeons who volunteer their services and look after the teeth, eyes, throats, and give other care that may be necessary.

Education

Teachers are provided who conduct daily classes in all school work, which is accomplished by means of readers, arithmetics, geographies, histories, etc., and augmented by courses in Visual Education by the use of stereopticons, motion picture machines, etc.

Welfare

A splendid representation from various Ladies' Organizations are furnishing dresses, shoes, stockings, underwear, clothing and are sewing and helping to make the many items constantly needed for the Hospital. From time to time jellies, fruits, preserves, butter, eggs, potatoes and other food stuffs of all kinds are supplied from various sources.

Comfort Fund

The Board of Governors have established a Comfort Fund in which all contributions, large and small not designated for a specific purpose, are deposited. These funds are used for the purpose of purchasing such items as glasses, crutches, shoes, artificial limbs, toys, dolls, books and many other items which contribute to the general comfort of the children.

Entertainment

Once each month a birthday party is held and all children, whose birthday comes within that month, are remembered with a gift. There are birthday cakes, games and suitable entertainment.

Once each week a moving picture entertainment is held, and Hallowe'en parties and other suitable holiday parties are provided for. The Board of Governors will always welcome any suitable suggestions for this activity and can always use children's entertainments in any form.

Visiting Hours

Primarily, the paramount function of the Hospital is the care of its patients and all variations from the strict medical and surgical routine are a secondary thought. Visiting hours are from two to four P.M. on Sundays only, at which time ushers provided by and working with the Medinah Motor Club are always on hand to escort visitors through the Hospital. During these hours, the general conditions of the Hospital are in readiness to receive visitors, when all members of Medinah Temple and their families and friends are invited to visit the Unit.

For those desiring specific information on affairs of the hospital, the Governing Board have made arrangements whereby a member of the Board will be at the Hospital every Sunday.

Out Patient Department

In the Out Patient Department many cases are taken care of that do not require Hospital confinement. Treatments of various kinds are given and this department is rapidly becoming an important part of the Hospital work.

Convalescent Home

Already the capacity of the Chicago Unit is taxed. A waiting list that promises to grow in proportion to size of our community is already started. To overcome this condition, a Convalescent Ward is proposed in a separate building to be built on the property of the Hospital. It is proposed that this ward shall be of sufficient size so that all children confined to the Hospital proper will be actual surgical cases and will be transferred to the Convalescent Home immediately upon their becoming convalescent cases, thereby enabling the Hospital to considerably increase its capacity.

A Citizens' Committee to carry out this plan has already been started by the Board of Governors, and it is earnestly hoped will be able to accomplish their purpose at an early date.

LOCAL BOARD OF GOVERNORS

WILL H. WADE, *Chairman* KENNETH E. RICE, *Secretary*

F. EDWIN MILLS ARTHUR H. VINCENT JAMES TODD

TIMOTHY M. AVERY EDWARD L. JOHNSON MORRIS C. JEPSEN

Sunday Musical Program and Travel Talk

SUNDAY, DECEMBER 5th, 1926

Yellowstone National Park

By Noble John R. Philp

Doors Open - -	**2:00 p.m.**
Musical Program -	**2:15 p.m.**
Travel Talk - -	**3:00 p.m.**

Your Shrine Card Will Admit Your Family and Friends

John R. Philp

JOHN R. PHILP, our own travel lecturer, will present to the Nobility, their families, and friends, his interesting travel talk on the Yellowstone National Park, America's largest, oldest and best-loved national park.

Beautifully *colored slides and moving pictures* will illustrate the travelogue, and all who hear it will receive a vivid impression of the wonders which are enclosed in the vast mountain wilderness of the Yellowstone.

Yellowstone National Park is the only place in the world where you can see so many strange and beautiful phenomena of nature in such a wild, glorious setting, and the hotels and camps are famous for their hospitality and comfortable accommodations, but the Park itself is as wild and untouched as it was in the beginning.

Noble Philp, who has explored Yellowstone National Park many times, again visited there this past summer via the new GALLATIN GATEWAY from Three Forks by automobile through the Gallatin Canyon, stopping at the delightful "dude ranch" along the way. The GALLATIN GATEWAY was opened to the public on August 1st, 1926.

Don't Forget the Date—Sunday Afternoon, December 5th, 1926

John R. Matheny Louis J. Timm William J. Brooks Samuel W. Hurdle Frank J. Knowles Noble Mason Geo. J. Kurzenknabe Chester S. Gurney

Medinah's Original Oriental Band

Picture taken in Kansas City, 1901

Away back when Major Roundy was Potentate of Medinah Temple, Geo. J. Kurzenknabe conceived the idea of Medinah having an Oriental Band, and so taking his idea to "the Big Chief" he was told to go ahead and perfect an organization. With such encouragement and with the original Lexington Quartet, J. R. Matheny, W. J. Brooks, Sam W. Hurdle and Frank J. Knowles, as a nucleus he included Noble Mason and "Chet" Gurney together with himself and went down to South Clark Street and personally paid for the instruments and started rehearsals. That was in 1899.

After many evenings of hard work the band made its appearance at a Ceremonial. Their efforts were well repaid. Medinah liked them and their weird renditions made a "hit." Then and only then did Potentate Roundy ask for a bill for the instruments. They made their first Pilgrimage to an Imperial Session of the A. A. O. N. M. S. at Kansas City in 1901.

George Kurzenknabe was the leader of the Oriental Band for many years and watched it grow into the distinctive organization that it is today. Only one of the original members is still with the Band, J. R. Matheny, and he is probably its most enthusiastic member.

George Kurzenknabe's death occurred October 21st, 1926.

In Memoriam

William G. Spurgin	May 4th, 1926
Clifford L. Buckingham	Sept. 25th, 1926
Joseph Frohman	Oct. 10th, 1926
Foster W. Lamb	Oct. 10th, 1926
Clarence W. Geyer	Oct. 11th, 1926
John Kemp	Oct. 11th, 1926
Otto Henry Kirchhofer	Oct. 13th, 1926
William A. Press	Oct. 17th, 1926
George J. Kurzenknabe	Oct. 20th, 1926
Chauncey J. Ripple	Oct. 20th, 1926
John George Bodenschatz	Oct. 24th, 1926
Leon B. Yeiser	Oct. 24th, 1926
Edward B. Elliott	Oct. 26th, 1926
George Lill	Oct. 26th, 1926
Morse Galamba	Oct. 28th, 1926
Robert Sherrard	Oct. 28th, 1926
Earnest Earl Douglas	Oct. 29th, 1926
Edward Sherman Holmes	Oct. 31st, 1926
Henry Clay Gray	Nov. 3rd, 1926
George U. Chamberlain	Nov. 5th, 1926
James H. Cross	Nov. 9th, 1926
Richard Oliver Newman	Nov. 9th, 1926
Charles B. Saunders	Nov. 10th, 1926